

**\*\*MAXIMUM 10 DOGS PER ENVELOPE, PER PERSON\*\***

**MOVE UPS:** As per Chapter 1, Section 20 of the *American Kennel Club Regulation for Agility Trials*, dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title, provided the request is made in writing to the Trial Secretary no later than 6 p.m. on Monday, April 16, 2018. Move-ups will be accepted by email or USPS, but not by phone or fax. Move-ups for Sunday may be submitted at the trial site by the close of classes on Saturday.

**PER AKC REGULATIONS, INCOMPLETE ENTRIES CANNOT BE ACCEPTED. INCOMPLETE ENTRIES WILL BE RETURNED TO THE OWNER. THERE WILL BE NO EMAIL NOTIFICATION. ENTRIES MUST INCLUDE PAYMENT AND ALL REQUIRED INFORMATION.**

**DOES YOUR DOG NEED TO BE MEASURED?  
MAKE SURE YOU CHECK THE BOX ON THE ENTRY FORM.**

***Food will be available at the trial site.***

***Managing Traffic Inside Paws N Effect:***

**Please do not congregate around the ring entrance or exit. The space is needed for dogs to get in and out of the ring. Space is limited; while the ring is running NO dogs allowed inside unless they will be running within a short while.**

**CRATING**

X-pens with no more than 8 panels will be permitted for 3 or more dogs. No multiple X-pen setups. No lounge chairs or tables. Please stack crates whenever possible. There will be no "preferred" crating. Please be respectful of the trial committee if you are asked to move to make room for others. Thank you.

**The use of anti-slip spray or wax is prohibited.**

**EXHIBITORS SHOULD FOLLOW THEIR VETERINARIAN'S RECOMMENDATION TO ENSURE THEIR DOGS ARE FREE OF INTERNAL AND EXTERNAL PARASITES, ANY COMMUNICABLE DISEASES, AND HAVE APPROPRIATE VACCINATIONS.**

*All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).*

**ENTRIES OPEN: Wednesday, February 28, 2018 at 10 a.m.  
ENTRIES CLOSE: Saturday, March 31, 2018 at 6 p.m.**

At 1 West Street, Belchertown, MA 01007  
Eastern Time Zone.

Entries received prior to the opening date will not be accepted.  
FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE  
SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.

**Premium List**

**Scottish Terrier Club of New England, Inc.**  
(AMERICAN KENNEL CLUB LICENSED)



**AKC ALL-BREED AGILITY TRIALS**

These events are accepting entries for dogs listed  
in the AKC Canine Partners Program.

**Saturday, April 21, 2018**

**Sunday, April 22, 2018**

AKC Event No. 2018206701 and 2018206702

**Paws 'N Effect  
36 Corporate Ridge Road  
Hamden, CT 06514**

Entry method – First Received. Entries are LIMITED to 330 runs per day.  
Day-to-day move ups allowed. One ring indoors on rubber flooring.  
Show Hours: 6:30 a.m. to 7 p.m. Judging will begin at 8 a.m.  
Ring size 90' x 90'. Electronic timing. Rubber contacts.



**AMERICAN  
KENNEL CLUB**

**CERTIFICATION**

Permission has been granted by the American Kennel Club for the  
holding of this event under AKC Rules and Regulations.

Gina M. DiNardo, Secretary

# Scottish Terrier Club of New England, Inc.

www.stcne.org

## Officers

President.....Barbara Ljunggren  
1<sup>st</sup> Vice President.....John McNabney  
2<sup>nd</sup> Vice President.....Kathryn Foley  
Corr. Secretary.....Gail Fisher, P. O. Box 378, Canaan, VT 05903  
Recording Secretary.....Elizabeth McElrath  
Treasurer.....Raymond Rinaldi

## Board of Directors

Ed Balfour Venie Breaker-Caudle Charles Collins Colin Odell  
Lisa Gomes Ken Hekman Sue Miley

## Event Committee

Lisa Gomes, Trial Chairman  
88 Old Colony Avenue, East Taunton, MA 02718  
(508) 207-3099 [skypepyper@verizon.net](mailto:skypepyper@verizon.net)

Ken Hekman Barbara Ljunggren Paul Ljunggren  
Linda White Vreni Breakell-Caudle  
Margaret Haggerty-Borowski Raymond Rinaldi

## Trial Secretary

Noreen Bennett, PawPrint Trials,  
1 West Street, Belchertown, MA 01007  
(413) 283-4490 [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com)

## Veterinarian (24 hr. on-call)

Cheshire Veterinary Hospital  
1572 South Main Street, Cheshire, CT 06410  
(203) 272-3266

## JUDGE FOR ALL CLASSES

Jeffrey Boyer, 20563 Pezzana Drive, Venice, FL 34292

## JUDGING ASSIGNMENT

SATURDAY: 4" – 26" Excellent & Master FAST, Open FAST, Novice A & B FAST,  
Excellent & Master JWW, Open JWW, Novice A & B JWW, Excellent &  
Master Standard, Open Standard, Novice A & B Standard.

SUNDAY: 26" – 4" Time 2 Beat, Excellent & Master Standard, Open Standard,  
Novice A & B Standard, Excellent & Master JWW, Open JWW,  
Novice A & B JWW

All classes include Preferred.

**Classes will run in the above order unless the trial committee finds it  
necessary to make an adjustment.**

## PRIZES AND AWARDS

FIRST PLACE.....Blue Rosette  
SECOND PLACE.....Red Rosette  
THIRD PLACE.....Yellow Rosette  
FOURTH PLACE.....White Rosette  
QUALIFYING.....Dark Green Ribbon

All dogs earning a MACH, PACH, or PAX will receive a rosette and bar.  
All dogs earning a new title will receive a rosette.

**ALL PRIZES, AWARDS, ROSETTES AND RIBBONS MUST BE CLAIMED THE DAY OF THE TRIAL.  
NO PRIZES WILL BE MAILED.**

**DON'T FORGET TO VOLUNTEER!!**

## **CREDIT CARD PAYMENTS**

**PawPrint Trials accepts VISA, MasterCard, Discover, and American Express.**

*Note: The credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: A \$150 entry fee will have a \$4.50 transaction fee. International charges are subject to additional fees.*

**Circle one: VISA MASTERCARD DISCOVER AMEX**

**Name as it appears on card:** \_\_\_\_\_

**Account #:** \_\_\_\_\_

**Expiration date:** \_\_\_\_\_

**Zip code for credit card billing address:** \_\_\_\_\_

**Cumulative total per credit card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

NOTE: There will be a \$25 fee for any declined credit card.

STCNE

# WE NEED YOUR HELP

The success of EVERY agility show, regardless of how big or small, rests with generous volunteers who staff the rings and ensure that the events run smoothly. To everyone who volunteers at agility trials, we say THANK YOU—the show cannot go on without you!

Keeping things running smoothly requires many volunteers. Whether you are a novice or a long-time agility enthusiast, volunteering is a terrific way to get to know your fellow competitors and get a ringside view of the action. Even if you've never volunteered before, we welcome and appreciate your help.

***PLEASE SIGN UP FOR YOUR  
FAVORITE JOB(S) WHEN YOU  
ARRIVE AT THE TRIAL.***

**Thank you for volunteering!**

## **SITE INFORMATION**

Restrooms are on the grounds. Water is available. Indoor crating is on a first-come, first-served basis. X-pens with no more than 8 panels will be permitted for 3 or more dogs. No multiple X-pen setups. No lounge chairs or tables. Please stack crates whenever possible. There will be no “preferred” crating. Please be respectful of the trial committee if you are asked to move to make room for others. ***No personal chairs will be allowed at ringside. Paws 'N Effect will provide chairs.***

No practicing in the rings is allowed at any time. **ALL DOGS MUST BE ON LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE DESIGNATED WARM-UP AREA.**

## **DIRECTIONS TO TRIAL SITE**

**I-91:** Take Exit 10 (Rt. 40) to end, Right on Rt. 10 (Whitney Avenue), go approx. 1.5 miles, turn left on Sherman Avenue (Dunkin' Donuts), 1.1 miles, turn right on Corporate Ridge. Continue up Corporate Ridge to #36. Building is on the left.

**Rt. 15 S:** Take Exit 62 (Whitney Avenue North). Follow as above.

**Rt. I-84:** Exit onto I-691, first exit (Cheshire, Rt. 10, South), follow Rt. 10 through Cheshire into Hamden (Rt. 10, Whitney Avenue), take right onto Sherman Avenue (Dunkin' Donuts), follow as above.

**Rt. 15 N:** Take Exit 60 (Dixwell Avenue), left at end of exit, 0.8 miles, bear left at Bruegger's Bagels, go through light onto Shepard Avenue, four lights, right onto Sherman Lane, 1<sup>st</sup> left onto Sherman Avenue, go 1.5 miles. Take a left onto Corporate Ridge. Continue up Corporate Ridge to #36. The building is on the left.

## **ACCOMMODATIONS**

These hotels are listed as a courtesy. You are solely responsible for verifying whether these hotels still accept dogs at the time of booking. Please note it is Parents Weekend at Quinnipiac College. Make reservations early and plan travel accordingly.

**Clarion Hotel & Suites**, 2260 Whitney Ave., Hamden, CT 06518  
(203) 288-3831

**Quality Inn**, 30 Frontage Road, East Haven, CT 06512  
(203) 469-5321

**Holiday Inn-North Haven**, 201 Washington Avenue, North Haven, CT 06473 (203) 239-6700

***No RV Parking.***

### **HEIGHT DIVISIONS (new info)**

Owners/Agents are responsible for entering the proper height divisions. Judges reserve the right to measure any dog entered in the trial. All height divisions will be offered in both the standard classes and the jumpers with weaves classes.

	<b>PREFERRED</b>	<b>HEIGHT AT WITHERS</b>
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
24C"	n/a	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice.

**OBSTACLES:** All obstacles will conform to the requirements in the current edition of the *AKC Regulations for Agility Trials*.

**ENTRY FEE:** \$25.00 for the first entry of a dog each day, \$20.00 for the second entry of the same dog each day; \$18.00 for the third entry. Entry fees include the AKC recording fee of \$3.50 per dog, per day for the first entry and \$3.00 for each additional entry of the same dog per day. *Separate checks must be sent for separate trials opening on the same date. Entries will be returned if check amounts are not made out properly.*

**CLOSING DATE:** Saturday, March 31, 2018 at 6 p.m., after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 14 of the AKC Agility Trial Rules and Regulations.

**MOVE-UPS & CANCELLATIONS:** In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgement from the trial secretary. *If you do not receive an acknowledgment, assume that your request has not been received.* No refunds or changes will be made without the trial secretary's acknowledgement.

**REFUNDS:** All refund requests received prior to the close of entries will be charged a \$5.00 per day processing fee. After the close of entries, only refund requests for bitches in season can be accepted. Those requests must include a veterinarian's note and be received by the trial secretary no later than ½ hour prior to the start of the first class of the day of the trial. After the close of entries, a processing fee of \$7.00 will be withheld from refunds for bitches entered in one class, \$11.00 for two classes, and \$15.00 for three classes. There will be no refund for injury or illness after entries close.

### **TRIAL REGULATIONS - NOTICE TO EXHIBITORS**

**THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

**FOREIGN EXHIBITORS** must pay by international money order or credit card.

**TELEPHONE, FAX, AND UNSIGNED ENTRIES** cannot be accepted.

**NO HAND-DELIVERED ENTRIES** will be accepted within the first 24 hours.

**NO ON-LINE ENTRIES.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE. ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.** Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances, extreme weather, or other acts beyond the control of the management, it is impossible to open or to complete the trial, no refund of entry fees will be made.

**ERRORS ON ENTRY BLANKS**-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS PRESENT** will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.

**EVENT COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

**BITCHES IN SEASON** shall not be eligible to participate. See "Refunds".

**DOGS PARTICIPATING** must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, ILP, PAL, or be FSS breeds eligible to compete. Bitches in season, aggressive, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form and the trial is open to mixed breed dogs.

**ACKNOWLEDGEMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.

**IN CASE OF CANCELLATION**, please call AKC Event Cancellation number: (877) 252-3229.



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
**SCOTTISH TERRIER CLUB OF NEW ENGLAND**  
 HAMDEN, CT

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site,  
[www.akc.org](http://www.akc.org).

Saturday, April 21, 2018  STD  JWW  FAST  All  
 Sunday, April 22, 2018  STD  JWW  T2B  All

**MAKE CHECKS PAYABLE TO PAWPRINT TRIALS.**

Mail to Noreen Bennett, 1 West Street, Belchertown, MA 01007.

Foreign exhibitors must pay by international money order or credit card. Entry must include "Agreement".

Entries open: Wednesday, February 28, 2018, 10 a.m.

Entries close: Saturday, March 31, 2018, 6 p.m.

First run: \$25.00 Second run: \$20.00 Third run: \$18.00

**IMPORTANT: Carefully read instructions before filling out!**

ENTRY FEE ENCLOSED  
\$

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

REGULAR Classes						PREFERRED Classes						
8"	12"	16"	20"	24"	24C"	4"	8"	12"	16"	20"		
STD	NovA	NovB	Open	Exc	Master	Premier	STD	NovP	OpenP	ExcP	MasterP	PremierP
JWW	NovA	NovB	Open	Exc	Master	Premier	JWW	NovP	OpenP	ExcP	MasterP	PremierP
FAST	NovA	NovB	Open	Exc	Master		FAST	NovP	OpenP	ExcP	MasterP	
T2B	T2B						T2B	T2BP				

Non-Regular Classes International Sweepstakes  STD  JWW

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>	BREEDER	

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

SIGNATURE of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature # line beneath the instructions.**