

**\*\*MAXIMUM 10 DOGS PER ENVELOPE, PER PERSON\*\***

**PER AKC REGULATIONS, INCOMPLETE ENTRIES CANNOT BE ACCEPTED. INCOMPLETE ENTRIES WILL BE RETURNED TO THE OWNER. THERE WILL BE NO EMAIL NOTIFICATION. ENTRIES MUST INCLUDE PAYMENT AND ALL REQUIRED INFORMATION.**

**DOES YOUR DOG NEED TO BE MEASURED?  
MAKE SURE YOU CHECK THE BOX ON THE ENTRY FORM.**

**MOVE UPS:** As per Chapter 1, Section 20 of the *American Kennel Club Regulation for Agility Trials*, dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title. Move-ups will be accepted by email or USPS, but not by phone or fax. The request must be received by the trial secretary no later than 6 p.m. on Monday, April 30, 2018. Move-ups for Sunday may be submitted at the trial site by the close of classes on Saturday.

**MIXED BREEDS**

All owners of mixed breed dogs must obtain an AKC Canine Partners listing number before they may enter an AKC agility event. Under "Breed" on the entry form, dogs must be listed as "All American" and not as a breed hybrid.

**MAX 200 is supplying two rings of new equipment.  
ALL MAX 200 equipment will be  
FOR SALE AT THE END OF THE TRIAL.**

For more information regarding the purchase of equipment, please contact:  
MAX 200, 2113 Route 31, Port Byron, NY 13140 (800) 446-2920 or [sales@max200.com](mailto:sales@max200.com)

*Show Photographer*  
*Barry Rosen* [www.barryrosen.com](http://www.barryrosen.com)

*Show Vendors*  
Vendor space is available by reservation only.  
Please complete and submit the attached form.

Food is available at the Star Hill Cafe.

**EXHIBITORS SHOULD FOLLOW THEIR VETERINARIAN'S RECOMMENDATION TO ENSURE THEIR DOGS ARE FREE OF INTERNAL AND EXTERNAL PARASITES, ANY COMMUNICABLE DISEASES, AND HAVE APPROPRIATE VACCINATIONS.**

*All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by email at [info@akc.org](mailto:info@akc.org), by phone at (919) 233-9767, or on their website at [www.akc.org](http://www.akc.org).*

**ENTRIES OPEN: Wednesday, March 14, 2018 at 10 a.m.  
ENTRIES CLOSE: Saturday, April 14, 2018 at 6 p.m.**

At 1 West Street, Belchertown, MA 01007  
Eastern Time Zone

Entries received prior to the opening date will not be accepted.  
FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE  
SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.

**Premium List**

**Talcott Mountain Agility Club**  
(AMERICAN KENNEL CLUB LICENSED)



**AKC All-Breed Agility Trials**

These events are accepting entries for dogs listed in the AKC Canine Partners Program.

**Saturday, May 5, 2018  
Sunday, May 6, 2018**

AKC EVENT #'s: 2018606303 and 2018606304

**Star Hill Family Athletic Center  
100 Gerber Drive  
Tolland, CT 06084**

Entry method – First received. Day-to-day move ups allowed.  
Entries are LIMITED to 660 runs per day. Electronic timing.  
Show Hours: 6:30 a.m. to 6 p.m. Judging will begin at 8 a.m.  
Two rings indoors on artificial turf. Ring sizes: 90' x 90'.



**AMERICAN  
KENNEL CLUB**

**CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under AKC Rules and Regulations.  
Gina M. DiNardo, Secretary

## Talcott Mountain Agility Club

President.....Pam O'Day  
Vice President.....Diane Mathieu  
Secretary.....Laura Bauver, 43 South Lane, Granville, MA 01034  
Treasurer.....Steve Basson  
Membership Chairman.....Karen Scotti

### Board of Directors

Martha Davis Gretchen Wiedie Bob Young  
Pam Burek Eileen O'Donnell Lynn Lesniak

### Event Committee

Diane Mathieu, Trial Chairman  
881 Parker Street, Manchester, CT 06042  
(860) 462-1194 [dimarshp@aol.com](mailto:dimarshp@aol.com)

Lisa Loomis, Assistant Trial Chairman  
124 Fieldstone Drive, Windsor, CT 06095  
(860) 841-5218 [lisa.loomis1@gmail.com](mailto:lisa.loomis1@gmail.com)

Martha Davis Lynn Lesniak Cheryl Morgan Pam O'Day Terry O'Hanlon  
and the members of Talcott Mountain Agility Club

### Trial Secretary

Noreen Bennett, PawPrint Trials  
1 West Street, Belchertown, MA 01007  
(413) 283-4490 [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com)

### Veterinarian (24 hr. on-call)

Bolton Veterinary Hospital, 222 Boston Turnpike, Bolton, CT 06043  
(860) 646-6134

### JUDGES & ASSIGNMENTS

Saturday 4" - 24" Sunday 24" - 4"

### Howard Etzel, 261 Clubhouse Drive, Hollidaysburg, PA 16648

SATURDAY: Excellent & Master FAST, Excellent & Master Standard,  
Open JWW, Novice A & B JWW

SUNDAY: Time 2 Beat 16" - 4", Open Standard, Novice A & B Standard,  
Excellent & Master JWW

### Cheri Tyre-Roberts, 1040 North Bee Street, Deland, FL 32720

SATURDAY: Open FAST, Novice FAST, Open Standard, Novice A & B  
Standard, Excellent & Master JWW

SUNDAY: Time 2 Beat 24" - 20", Excellent & Master Standard,  
Open JWW, Novice A & B JWW

All classes include Preferred.

Classes will run in the above order unless the  
trial committee finds it necessary to make an adjustment.

## PRIZES AND AWARDS

FIRST PLACE..... Blue Rosette  
SECOND PLACE..... Red Rosette  
THIRD PLACE..... Yellow Rosette  
FOURTH PLACE..... White Rosette  
QUALIFYING..... Dark Green Ribbon

A rosette, jump bar, engraved tray, and neck ribbon will be awarded to all  
dogs earning a MACH, PACH, or PAX.

A rosette will be awarded to any dog earning a Bronze, Silver, Gold, or  
Century title in the Master classes.

All dogs earning a title will receive a New Title rosette.

A ribbon will be awarded to any dog earning a Double Q.

**ALL PRIZES, AWARDS, ROSETTES AND RIBBONS MUST BE CLAIMED THE DAY OF THE TRIAL.  
NO PRIZES WILL BE MAILED.**

## SITE INFORMATION

**Attention: For safety reasons, no vehicle traffic is permitted  
between the permanent building and the bubble. This includes  
parking, loading or unloading of any vehicle except for trial  
personnel moving equipment in and out of the facility.**

This trial will be held at a large indoor sports complex inside a pressurized  
dome. The dome must be entered either through revolving doors or through a  
pressure lock - you enter through an outside door, the door is then closed,  
and the inside door is opened.

There is a permanent building that houses a swimming pool and a café that  
serves food adjacent to the dome. **NO DOGS ARE ALLOWED IN THE  
PERMANENT BUILDING.** There is ample parking, but it is a distance from  
the dome.

As always, everyone must pick up after their dogs and have them on leash  
while on the show premises. Exercise areas will be marked. Dogs are not  
permitted on the landscaped areas around the buildings.

More information about the site can be found at [www.starhillsports.com](http://www.starhillsports.com).

**MATS MUST BE PLACED UNDER ALL CRATES. No food or drinks other  
than water is permitted on the turf. Chairs will be allowed in the back  
crating area only. No chairs on the turf. Ex-pens and play pens will be  
allowed in the back crating area only.**

No practicing in the rings is allowed at anytime. **ALL DOGS MUST BE ON  
LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE  
DESIGNATED WARM-UP AREA.**

# WE NEED YOUR HELP

The success of EVERY agility show, regardless of how big or small, rests with generous volunteers who staff the rings and ensure that the events run smoothly. To everyone who volunteers at agility trials, we say THANK YOU—the show cannot go on without you!

Keeping things running smoothly requires many volunteers. Whether you are a novice or a long-time agility enthusiast, volunteering is a terrific way to get to know your fellow competitors and get a ringside view of the action. Even if you've never volunteered before, we welcome and appreciate your help. **All workers will receive \$4 tickets for each class worked.**

**THE ON-LINE WORKER SIGNUP IS AVAILABLE  
AT THE LINK BELOW.**

## **TMAC May Worker Signup**

### CREDIT CARD PAYMENTS

**PawPrint Trials accepts VISA, MasterCard, Discover and American Express.**

*Note: The credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: A \$150 entry fee will have a \$4.50 transaction fee. International charges are subject to additional fees.*

**Circle one: VISA MASTERCARD DISCOVER AMEX**

**Name as it appears on card:** \_\_\_\_\_

**Account #:** \_\_\_\_\_

**Expiration date:** \_\_\_\_\_

**Zip code for credit card billing address:** \_\_\_\_\_

**Cumulative total per credit card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

NOTE: There will be a \$25 fee for any declined credit card.

TMAC May 2018

## **DIRECTIONS**

**From the West:** 84 East to Exit 67. Left off exit. Go to first light and take right onto Route 30. Go to first light. Take right onto Industrial Park West. Take first right onto Gerber Drive.

**From the East:** 84 West to Exit 67. Right off exit. Go to first light and take right onto Route 30. Go to first light take right onto Industrial Park West. Take first right onto Gerber Drive.

## **ACCOMMODATIONS**

*Make your reservations early. Hotels that accept dogs are quickly becoming a rarity. Please behave responsibly! Clean up after your dog, bring sheets to cover the furniture, do not groom or bathe your dog inside, do not leave your dog(s) unattended in the room, and please be respectful of other guests who do not have to be up at 6 a.m. The show committee will be checking in with hotel managers throughout the weekend. **At the time this premium was created, the following hotels were accepting dogs. However, policies can change. Please verify that dogs are still being accepted when making reservations:***

**Rodeway Inn**, 327 Ruby Road, Willington, CT 06279 (860) 684-1400  
[rodewayinn.com](http://rodewayinn.com)

**Extended Stay America Hartford – Manchester**, 340 Tolland Turnpike, Manchester, CT 06040 (800) 804-3724

**Residence Inn Hartford Manchester**, 201 Hale Road, Manchester, CT 06042 (800) 331-3131 [Residence Inn Hartford Manchester](#)

**LaQuinta Inn**, 64 Ella Grasso Turnpike, Windsor Locks, CT 06096 (860) 623-3336

**Ramada Inn**, 363 Roberts Street, East Hartford, CT 06108 (860) 528-9611

**Red Roof**, 425 Hartford Turnpike, Vernon, CT 06066 (860) 871-2432

**Red Roof Inn**, 5 Hazard Avenue, Enfield, CT 06082 (860) 741-2571

## **RV PARKING**

Limited to 15 spaces. First-come, first-served. No hookups. Please complete and return the attached form. For questions, contact Debbie Loomis at (413) 566-5733 or [windyhollow@charter.net](mailto:windyhollow@charter.net).

### **HEIGHT DIVISIONS (new info)**

Owners/Agents are responsible for entering the proper height divisions. Judges reserve the right to measure any dog entered in the trial.

	<b>PREFERRED</b>	<b>HEIGHT AT WITHERS</b>
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
24C"	n/a	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice.

**OBSTACLES:** All obstacles will conform to the requirements in the current edition of the *AKC Regulations for Agility Trials*.

**ENTRY FEE:** \$27.00 for the first entry of a dog each day, \$17.00 for the second entry of the same dog each day, and \$16.00 for the third entry. Fees include AKC recording fee of \$3.50 per dog per day for the first entry and \$3.00 for each additional entry of the same dog. ***FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.***

**CLOSING DATE:** Saturday, April 14, 2018 at 6 p.m., after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 14 of the AKC Agility Trial Rules and Regulations.

**MOVE-UPS & CANCELLATIONS:** In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgement from the trial secretary. *If you do not receive an acknowledgment, assume that your request has not been received.* No refunds or changes will be made without the trial secretary's acknowledgement.

**REFUNDS:** All refund requests received prior to the close of entries will be charged a \$5.00 per day processing fee. After the close of entries, only refund requests for bitches in season can be accepted. Those requests must include a veterinarian's note and be received by the trial secretary no later than ½ hour prior to the start of the first class of the day of the trial. After the close of entries, a processing fee of \$7.00 will be withheld from refunds for bitches entered in one class, \$11.00 for two classes, and \$15.00 for three classes. There will be no refund for injury or illness after entries close.

### **TRIAL REGULATIONS - NOTICE TO EXHIBITORS**

**THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

**FOREIGN EXHIBITORS** must pay by international money order or credit card.

**TELEPHONE, FAX, AND UNSIGNED ENTRIES** cannot be accepted.

**NO ONLINE ENTRIES.**

**NO HAND-DELIVERED ENTRIES** will be accepted within the first 24 hours.

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules attached to the Official AKC Entry Form are **NOT ACCEPTABLE. ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.** Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by veterinarian or judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances, extreme weather, or other acts beyond the control of the management, it is impossible to open or to complete the trial, no refund of entry fees will be made.

**ERRORS ON ENTRY BLANKS-**Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS PRESENT** will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.

**EVENT COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

**BITCHES IN SEASON** shall not be eligible to participate. See "Refunds".

**DOGS PARTICIPATING** must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privilege (PAL/ILP), AKC Canine Partners Listing, or be approved FSS breeds eligible to compete. Bitches in season, aggressive, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. All American dogs that have been listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form and the trial is open to All American dogs.

**ACKNOWLEDGEMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.

**IN CASE OF CANCELLATION,** please call AKC Event Cancellation number: (877) 252-3229.

# TALCOTT MOUNTAIN AGILITY CLUB

## Vendor Reservation Form

May 5-6, 2018

Star Hill Family Athletic Center,  
100 Gerber Drive, Tolland, CT 06084

There is no fee for vendor space but it would be appreciated if vendors donated \$25 in merchandise or gift certificates to the worker raffle each day.

Business Name:			
Contact Name:			
Address:			
Phone:		Email:	
Description of merchandise/services offered:			
Special requests:			
Plan to arrive for booth set-up:		Friday evening OR Saturday morning (please circle one)	

In Consideration of the acceptance of this reservation, and of the holding of this event and of the opportunity to participate in this event, I (we) agree to hold the AKC, the event-giving clubs, their members, directors, governors, officers, agents, superintendents or event secretaries and the owner and/or lessor of the premises, any provider of services that are necessary to hold this even and any employees or volunteers of the aforementioned parties and any AKC approved judges judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury, or damage to persons or property.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death, or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**To reserve your booth space**, please send completed form to:

Laura Bauver  
43 South Lane  
Granville, MA 01034

For more information/questions, contact Laura at (413) 357-6424 or [splitrocklabradors@yahoo.com](mailto:splitrocklabradors@yahoo.com).

# RV Reservation Form

**TMAC, Tolland, CT  
May 5-6, 2018**

**On-site camping is available Friday and Saturday nights** for a fee of \$10 per night. No hookups. To reserve space, please complete the form and mail along with your check **payable to TMAC** to:

Debbie Loomis  
235 Ames Road  
Hampden, MA 01036  
windyhollow@charter.net

\_\_\_ Friday, May 4

\_\_\_ Saturday, May 5

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_ Motorhome \_\_\_ Trailer Plate number/State: \_\_\_\_\_

## AGREEMENT

In consideration of the acceptance of this reservation, and of the holding of this event and of the opportunity to participate in this event, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury, or damage to persons or property.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
**TALCOTT MOUNTAIN AGILITY CLUB**  
 TOLLAND, CT

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website, [www.akc.org](http://www.akc.org).

Saturday, May 5, 2018  
 Sunday, May 6, 2018

STD  JWW  FAST  All  
 STD  JWW  T2B  All

**MAKE CHECKS PAYABLE TO PAWPRINT TRIALS.**

Mail to Noreen Bennett, 1 West Street, Belchertown, MA 01007.

Foreign exhibitors must pay by international money order or credit card. Entry must include "Agreement".

Entries open: Wednesday, March 14, 2018, 10 a.m.

Entries close: Saturday, April 14, 2018, 6 p.m.

First run: \$27.00 Second run: \$17.00 Third run: \$16.00

**IMPORTANT: Carefully read instructions before filling out!**

ENTRY FEE ENCLOSED  
 \$

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	24C"	4"	8"	12"	16"	20"
STD NovA	NovB	Open	Exc	Master	Premier	STD NovP	OpenP	ExcP	MasterP	PremierP
JWW NovA	NovB	Open	Exc	Master	Premier	JWW NovP	OpenP	ExcP	MasterP	PremierP
FAST NovA	NovB	Open	Exc	Master		FAST NovP	OpenP	ExcP	MasterP	
T2B	T2B					T2B	T2BP			

**Non-Regular Classes** International Sweepstakes STD JWW

This Dog Needs To Be Measured Yes No

SEX	HEIGHT AT WITHERS
VARIETY	CALL NAME

BREED	AKC® NAME (INCLUDE AKC TITLES ONLY)
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AKC® NO  Enter Complete Registration # below

DATE OF BIRTH
PLACE OF BIRTH (LIST COUNTRY)

ILP NO.  PAL NO.

FOREIGN REG. NO & COUNTRY

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_