

**\*\*MAXIMUM 10 DOGS PER ENVELOPE, PER PERSON\*\***

**PER AKC REGULATIONS, INCOMPLETE ENTRIES CANNOT BE ACCEPTED. INCOMPLETE ENTRIES WILL BE RETURNED TO THE OWNER. THERE WILL BE NO EMAIL NOTIFICATION. ENTRIES MUST INCLUDE PAYMENT AND ALL REQUIRED INFORMATION.**

**MOVE UPS:** As per Chapter 1, Section 20 of the *American Kennel Club Regulation for Agility Trials*, dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title, provided the request is made in writing by mail to the trial secretary no later than 6 p.m. on Monday, June 4, 2018. Move-ups will be accepted by email or in writing, but not by phone or fax. Move-ups for the following day will be accepted at the trial site until the close of classes.

**ALL OWNERS OF MIXED BREED DOGS MUST OBTAIN AN AKC CANINE PARTNERS LISTING NUMBER BEFORE THEY MAY ENTER AN AKC AGILITY EVENT. UNDER "BREED" ON THE ENTRY FORM, DOGS MUST BE LISTED AS "ALL AMERICAN DOG" AND NOT AS A BREED HYBRID.**

**Max 200 is supplying two rings of new equipment.  
ALL MAX 200 equipment will be  
FOR SALE AT THE END OF THE TRIAL.**

For more information regarding the purchase of equipment, please contact:  
MAX 200, 2113 Route 31, Port Byron, NY 13140  
(800) 446-2920 or sales@max200.com

## SHOW PHOTOGRAPHER

**BARRY ROSEN [www.barryrosen.com](http://www.barryrosen.com)**

PREMIER CLASSES ARE NOW OPEN TO DOGS  
COMPETING AT ANY LEVEL.

**EXHIBITORS SHOULD FOLLOW THEIR VETERINARIAN'S RECOMMENDATION TO ENSURE THEIR DOGS ARE FREE OF INTERNAL AND EXTERNAL PARASITES, ANY COMMUNICABLE DISEASES, AND HAVE APPROPRIATE VACCINATIONS.**

***Food will be available at the trial site.***

**For updated information, volunteer schedules, confirmation information and trial results, click on [www.pawprinttrials.com](http://www.pawprinttrials.com)  
Trial Secretary Services: PawPrint Trials (Noreen Bennett)**

*All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).*

**Attention: For safety reasons, no vehicle traffic is permitted between the permanent building and the dome.**

**ENTRIES FOR ALL DOGS OPEN: Wednesday, April 4, 2018 at 10 a.m.**  
**From April 4 through April 6, entries for Golden Retrievers on Saturday and Sunday will be accepted first. After April 6, entries for all breeds, beginning with those received on opening day, will be processed in the order received until the limit is reached.**  
*Please use one entry form for all three days.*

**ENTRIES CLOSE: Saturday, May 19, 2018 at 6 p.m.**

At 1 West Street, Belchertown, MA 01007  
Eastern Time Zone.

Entries received prior to the opening date will not be accepted.  
**FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.**

### Premium List

## LEAP Agility Club of Central Massachusetts, Inc.

(MEMBER OF THE AMERICAN KENNEL CLUB)

## Southern Berkshire Golden Retriever Club

(LICENSED BY THE AMERICAN KENNEL CLUB)



## AKC ALL-BREED AGILITY TRIALS

These events are accepting entries for dogs listed in the AKC Canine Partners Program.

**Friday, June 8, 2018**

through

**Sunday, June 10, 2018**

AKC Event #'s 2018573206, 2018411101 and 2018411102

**Star Hill Family Athletic Center  
100 Gerber Drive, Tolland, CT 06084**

***Entries are limited to 660 runs per day.***

Method of entry acceptance – First received. Day-to-day move ups allowed.  
Show Hours: 7 a.m. to 6 p.m. Judging will begin at 8 a.m. Two rings.  
Trial will be held indoors on artificial turf. Ring size: 90' x 90'. Electronic timing.



AMERICAN  
KENNEL CLUB

### CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under AKC Rules and Regulations.  
Gina M. DiNardo, Secretary

**LEAP Agility Club of Central Massachusetts, Inc. - Friday**

**OFFICERS**

President.....Sally King  
Vice President.....Paula Orcutt  
Secretary.....Lori Eliot, 12 Lennox Avenue, Windsor, CT 06095  
Treasurer.....Debra Loomis

**EVENT COMMITTEE**

Claudette Beaulieu, Trial Chairman  
412 Woodhaven Road, Glastonbury, CT 06033  
(860) 202-4971 cbeaulieu1@cox.net

Judy Denberg Sally King Diane Patterson  
Mary Peterson Monica Stathers  
and the members of LEAP Agility Club

**Southern Berkshire Golden Retriever Club – Saturday & Sunday**

**OFFICERS**

President.....Christine Marinelli  
Vice President.....David Weiss  
Secretary.....Dawn Shewchuk, P. O. Box 684, Woodbury, CT 06797  
Treasurer.....Kristen Garra

**EVENT COMMITTEE**

Claudette Beaulieu, Trial Chairman  
412 Woodhaven Road, Glastonbury, CT 06033  
(860) 202-4971 cbeaulieu1@cox.net

Chris Marinelli Pat McKinney Monica Stathers  
Shelly Truskauskus Carol Wert  
and the members of Southern Berkshire Golden Retriever Club

**TRIAL SECRETARY**

Noreen Bennett, PawPrint Trials  
1 West Street  
Belchertown, MA 01007  
(413) 283-4490 noreen@pawprinttrials.com

**VETERINARIAN (24 hr. on-call)**

Connecticut Veterinary Center or Bolton Veterinary Hospital  
470 Oakwood Avenue 222 Boston Turnpike  
West Hartford, CT 06110 Bolton, CT 06043  
(860) 233-8564 (860) 646-6134

**JUDGES & ASSIGNMENTS**

Friday 24" – 4" Saturday 4" – 24" Sunday 24" – 4"

***Diane Fyfe, P. O. Box 399, Altoona, FL 32702***

**FRIDAY:** Time 2 Beat, Novice A & B JWW, Open JWW, Excellent & Master JWW, Premier JWW  
**SATURDAY:** Premier Standard, Excellent & Master Standard, Open JWW, Novice A & B JWW  
**SUNDAY:** Open Standard, Novice A & B Standard, Premier JWW, Excellent & Master JWW

***Oksana Syrkin, 6412 Emerson Road, Brooksville, FL 34601***

**FRIDAY:** Premier Standard, Excellent & Master Standard, Open Standard, Novice A & B Standard  
**SATURDAY:** Open Standard, Novice A & B Standard, Novice A & B FAST, Open FAST, Excellent & Master FAST, Excellent & Master JWW  
**SUNDAY:** Excellent & Master Standard, Time 2 Beat, Open JWW, Novice A & B JWW

All classes include Preferred.

***Classes will run in the above order unless the trial committee finds it necessary to make an adjustment.***

**PRIZES AND AWARDS**

**FIRST PLACE** ..... Blue Rosette  
**SECOND PLACE** ..... Red Rosette  
**THIRD PLACE** ..... Yellow Rosette  
**FOURTH PLACE** ..... White Rosette  
**QUALIFYING** ..... Dark Green Ribbon

Rosettes will be awarded to all dogs earning a new title.  
Rosettes and bars will be awarded to all dogs earning a MACH, PACH, or PAX.

June 10: Rosettes and bars will be awarded to all dogs earning an AGCH.

June 11 and 12: Highest scoring Golden Retriever in each Novice, Open, Excellent and Master Jumpers with Weaves class will receive a special award (value not to exceed \$10) from SBGRC.

***ALL PRIZES, AWARDS, ROSETTES AND RIBBONS MUST BE CLAIMED THE DAY OF THE TRIAL. NO PRIZES WILL BE MAILED.***

**DIRECTIONS**

**From the West:** 84 East to Exit 67. Left off exit. Go to first light and take right onto Route 30. Go to first light. Take right onto Industrial Park West. Take first right onto Gerber Drive.

**From the East:** 84 West to Exit 67. Right off exit. Go to first light and take right onto Route 30. Go to first light take right onto Industrial Park West. Take first right onto Gerber Drive.

# WE NEED YOUR HELP.

The success of EVERY agility show, regardless of how big or small, rests with generous volunteers who staff the rings and ensure that the events run smoothly. To everyone who volunteers at agility trials, we say THANK YOU—the show cannot go on without you!

Keeping things running smoothly requires many volunteers. Whether you are a novice or a long-time agility enthusiast, volunteering is a terrific way to get to know your fellow competitors and get a ringside view of the action. Even if you've never volunteered before, we welcome and appreciate your help.

**THE ONLINE WORKER SIGNUP WILL BE POSTED  
ON THE PAWPRINT TRIALS WEBSITE.**

**PLEASE SIGN UP FOR YOUR FAVORITE JOB(S).**

**[www.pawprinttrials.com](http://www.pawprinttrials.com)**

**THANK YOU FOR VOLUNTEERING.**

## **ACCOMMODATIONS - Make your Reservations Early!!!**

*Hotels that accept dogs are quickly becoming a rarity. Please behave responsibly! Clean up after your dog, bring sheets to cover the furniture, do not groom or bathe your dog inside, do not leave your dog(s) unattended in the room, and please be respectful of other guests who do not have to be up at 6 a.m. The show committee will be checking in with hotel managers throughout the weekend. **At the time this premium was created, the following hotels were accepting dogs. However, policies can change. Please verify that dogs are still being accepted when making reservations:***

**Rodeway Inn**, 327 Ruby Road, Willington, CT 06279 (860) 684-1400  
[rodewayinn.com](http://rodewayinn.com)

**Extended Stay America Hartford – Manchester**, 340 Tolland Turnpike, Manchester, CT 06040 (800) 804-3724 [Extended Stay America Hartford - Manchester](http://Extended Stay America Hartford - Manchester)

**Red Roof**, 425 Hartford Turnpike, Vernon, CT 06066 (860) 871-2432  
[www.redroof.com](http://www.redroof.com)

**Residence Inn Hartford Manchester**, 201 Hale Road, Manchester, CT 06042 (800) 331-3131 [Residence Inn Hartford Manchester](http://Residence Inn Hartford Manchester)

**La Quinta Inn/Bradley Airport**, 64 Ella Grasso Turnpike, Windsor Locks, CT 06096 (860) 623-3336 [www.lq.com](http://www.lq.com)

**Red Roof Inn**, 5 Hazard Avenue, Enfield, CT 06082 (860) 741-2571  
[www.redroof.com](http://www.redroof.com)

## **CREDIT CARD PAYMENTS**

***PawPrint Trials accepts VISA, MasterCard, Discover, and American Express.***

*Note: The credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: A \$150 entry fee will have a \$4.50 transaction fee. International charges are subject to additional fees.*

**Circle one: VISA    MASTERCARD    DISCOVER    AMEX**

**Name as it appears on card:** \_\_\_\_\_

**Account #:** \_\_\_\_\_

**Expiration date:** \_\_\_\_\_

**Zip code for credit card billing address:** \_\_\_\_\_

**Cumulative total per credit card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

NOTE: There will be a \$25 fee for any declined credit card.  
LEAP/SBGRC

## **SITE INFORMATION**

**Attention: For safety reasons, no vehicle traffic is permitted between the permanent building and the dome.**

This trial is being held at a large indoor sports complex inside a pressurized dome. The dome must be entered either through revolving doors or through a pressure lock—you enter through an outside door, the door is then closed, and the inside door is opened.

There is a permanent building adjacent to the dome that houses a swimming pool and a café that serves food. There is ample parking, but it is a distance from the dome.

As always, everyone must pick up after their dogs and have them on leash while on the show premises. **ALL DOGS MUST BE ON LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE DESIGNATED WARM-UP AREA.**

For more information about the site, the website for the facility can be found at [www.starhillsports.com](http://www.starhillsports.com).

**LEAP/SBGRC  
RV Reservation Form  
June 8 – 10, 2018**

**On-site camping is available Thursday, Friday, and Saturday nights** for a fee of \$10 per night. Maximum of 15 RV's per night. No hookups. To reserve space, please complete the form and mail along with a check **payable to Star Hill Family Athletic Center** to Harry and Carol Wert, 3 Newfane Road, New Fairfield, CT 06812.

If you have any questions, contact Harry or Carol Wert at [kerrybluedog@prodigy.net](mailto:kerrybluedog@prodigy.net) or (203) 312-8186.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_ Motorhome \_\_\_ Trailer Plate #/State: \_\_\_\_\_

Circle Nights of Stay: THURS. FRI. SAT.

In consideration of the acceptance of this reservation, and of the holding of this event and of the opportunity to participate in this event, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury, or damage to persons or property.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

\_\_\_\_\_  
Signature Date

**LEAP/SBGRC  
Vendor Reservation Form  
June 8 – 10, 2018**

There is no fee for vendor space but vendors are requested to donate to the worker raffle each day (\$15 value). Standard space is 15' x 10'. Tables and chairs are not provided. Vendors must comply with the clubs' rules and procedures during the time of the show. Again this year, we will be rewarding workers with vouchers usable for food or vendor purchases. Before departing, each vendor will be reimbursed for the worker vouchers.

Please complete and email this form to Laurie Grace at [laurie.grace@gmail.com](mailto:laurie.grace@gmail.com) or mail to 62 Fairview Terrace, S. Glastonbury, CT 06073. If you have any questions, please email Laurie or call (860) 830-2010.

Every vendor is responsible for complying with any and all town and state permit and tax requirements.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Description of merchandise/services offered: \_\_\_\_\_  
\_\_\_\_\_

Special Requests: \_\_\_\_\_

Space Needed: \_\_\_\_\_

In consideration of the acceptance of this reservation, and of the holding of this event and of the opportunity to participate in this event, I (we) agree to hold the AKC, the event-giving club, its members, directors, governors, officers, agents, superintendents or event secretaries and the owner and/or lessor of the premises, any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties and any AKC approved judges judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury, or damage to persons or property.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death, or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_

### **HEIGHT DIVISIONS (new info)**

Owners/Agents are responsible for entering the proper height divisions. Judges reserve the right to measure any dog entered in the trial. All height divisions will be offered in both the standard classes and the jumpers with weaves classes.

	<b>PREFERRED</b>	<b>HEIGHT AT WITHERS</b>
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
24C"	n/a	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice.

**OBSTACLES:** All obstacles will conform to the requirements in the current edition of the *AKC Regulations for Agility Trials*.

**ENTRY FEE:** \$27.00 for the first entry per dog per day; \$17.00 for the second entry of the same dog each day; \$16.00 for the third entry; \$14.00 for the fourth and fifth entries. Entry fees include AKC recording fee of \$3.50 per dog, per day for the first entry and \$3.00 for each additional entry. *FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.*

**CLOSING DATE:** Saturday, May 19, 2018 at 6 p.m., after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 14 of the AKC Agility Trial Rules and Regulations.

**MOVEUPS & CANCELLATIONS:** In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgement from the trial secretary. *If you do not receive an acknowledgment, assume that your request has not been received.* No refunds or changes will be made without the trial secretary's acknowledgement.

**REFUNDS:** All refund requests received prior to the close of entries will be charged a \$5.00 per day processing fee. After the close of entries, only refund requests for bitches in season can be accepted. Those requests must include a veterinarian's note and be received by the trial secretary no later than ½ hour prior to the start of the first class of the day of the trial. After the close of entries, a processing fee of \$7.00 will be withheld from refunds for bitches entered in one class, \$11.00 for two classes, \$15.00 for three, \$19 for four, and \$23 for five classes. There will be no refund for injury or illness after entries close.

### **TRIAL REGULATIONS NOTICE TO EXHIBITORS**

**THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

**FOREIGN EXHIBITORS** must pay by international money order or credit card.

**TELEPHONE, FAX, AND UNSIGNED ENTRIES** cannot be accepted.

**NO HAND-DELIVERED ENTRIES** will be accepted within the first 24 hours.

**NO ON-LINE ENTRIES.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE. ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.** Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances, extreme weather, or other acts beyond the control of the management, it is impossible to open or to complete the trial, no refund of entry fees will be made.

**ERRORS ON ENTRY BLANKS-**Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS PRESENT** will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.

**EVENT COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

**BITCHES IN SEASON** shall not be eligible to participate. See "Refunds".

**DOGS PARTICIPATING** must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, ILP, PAL, or be FSS breeds eligible to compete. Bitches in season, aggressive, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form and the trial is open to mixed breed dogs.

**ACKNOWLEDGEMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.

**IN CASE OF CANCELLATION,** please call AKC Event Cancellation number: (877) 252-3229.



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
LEAP/SBGR - Tolland, CT

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website, [www.akc.org](http://www.akc.org).

Friday, June 8, 2018

- STD  JWW  T2B  Premier STD  
 Premier JWW  All

Saturday, June 9, 2018

- STD  JWW  FAST  Premier STD  All

Sunday, June 10, 2018

- STD  JWW  T2B  Premier JWW  All

**MAKE CHECKS PAYABLE TO PAWPRINT TRIALS.**

Mail to Noreen Bennett, 1 West Street, Belchertown, MA 01007.

Foreign exhibitors must pay by international money order or credit card. Entry must include "Agreement".

**Entries for all dogs open Wed., April 4, 2018, 10 a.m.** From April 4 through April 6, entries for Golden Retrievers on Saturday and Sunday will be accepted first. After April 6, entries for all breeds, beginning with those received on opening day, will be processed in the order received until the limit is reached. *Please use one entry form for all three days.*

**Entries close Saturday, May 19, 2018, 6 p.m.**

1st run: \$27.00 2nd run: \$17.00 3rd run: \$16.00 4th run: \$14.00 5th run: \$14.00

**IMPORTANT: Carefully read instructions before filling out!**

ENTRY FEE ENCLOSED  
\$

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

REGULAR Classes						PREFERRED Classes						
8"	12"	16"	20"	24"	24C"	4"	8"	12"	16"	20"		
STD	NovA	NovB	Open	Exc	Master	Premier	STD	NovP	OpenP	ExcP	MasterP	PremierP
JWW	NovA	NovB	Open	Exc	Master	Premier	JWW	NovP	OpenP	ExcP	MasterP	PremierP
FAST	NovA	NovB	Open	Exc	Master		FAST	NovP	OpenP	ExcP	MasterP	
T2B	T2B						T2B	T2BP				

**Non-Regular Classes** International Sweepstakes STD JWW

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		
BREEDER		

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ AEAGL2 (10/17)