

## Welcome to the Southern Adirondack Agility Club Trial!

SAAC is proud to hold their 11th Winter AKC Agility Trial. The club and I would like to say Thank you for being a part of this trial. Please make note of the information included and contact me if you have any questions. Please send an email to [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com) preferably so as I may have a printed copy. If you don't have email, please leave a clear, detailed phone message 413 283 4490. Best of luck for a clean run!

**!!!!January is Support our Juniors Month! Last year, PawPrint Trials asked our exhibitors at one show to donate a Buck a Q to support the European Open for Juniors.**

**All trial secretaries for the month of January are encouraging their clubs to also sponsor a Buck a Q!**

**This weekend is my only trial weekend in January so remember to bring LOTS of singles for the bucket.**

**Last year it brought really good karma to those that donated!! 😊 If you belong to a club, ask them if they will match your donation!**

- **Confirmation Information** Please verify all information emailed separately. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- **Jump Height Cards** This trial will have an official measurer. All dogs without an AKC Jump Height Card will need to be measured prior to judging. You must be measured by the judge for your class. Measuring will begin 30 minutes prior to the start of each class. This includes 24" dogs or dogs that have had one permanent measurement over the age of 2.
- **Food** There will be food available for purchase all 3 days.
- **Crating** Crating is limited. No expenses allowed. There will be NO set up on Friday evening.
- **Set Up** The grounds will be available for set up on **Saturday 7:00am.**
- **RV Parking** Wendy Cerrelli at 518 692-8758 or [agilitytraining@yahoo.com](mailto:agilitytraining@yahoo.com).
- **VOLUNTEERS** Please sign up on line to work on my website under the ONLINE WORKER SCHEDULE link.
- **DOGS HEALTH** Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations
- **ALCOHOL** There will be no alcoholic beverages on the show grounds at any time.

**QUESTIONS ??? Email me at [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com)**

You may print a final catalog from [www.pawprinttrials.com](http://www.pawprinttrials.com)

**There will be SPLIT WALK THRU's for the EXCELLENT STANDARD and JUMPERS.**

**Sat- 24C-20 will walk, 24C-20 will run 16 will walk/run 12-4 will walk/run**

**Sun- 4-12 will walk/run 16 will walk/run 20 -24C will walk, 20-24C will run**

**All of X/M FAST will walk followed immediately by Open/Novice FAST walk**

**(Open & Novice Walk thru will be combined)**

**Then ALL of X/M Fast will run, followed immediately by Open FAST followed immediately by Novice FAST.**

Classes will be run concurrently. For example, Ex 8", Ex Pref 8", Masters 8", Masters Pref 8", Ex 12" etc

### **Saturday Ring 1 Walk thrus 8:15 Judging: 8:30am**

24C"-4"	X/M FAST	Open FAST	Novice FAST
	X/M Std	Open Std	Novice Std
	X/M JWW	Open/P JWW	Nov A/B/P JWW

### **Sunday Ring 1 Walk thrus 8:15 Judging: 8:30am**

4"-24C"	X/M JWW	Open/P JWW	Nov A/B/P JWW
	X/M Std	Open/P Std	Nov A/B/P Std

## Directions to Show Site

From the north- take the Northway ( route 87 ) south to exit 14.

\*Follow signs to route 29 East.

Travel 9 miles on route 29 East to Schuylerville

Right @ Cumberland farms

Travel 0.3 miles to light and take left ( route 29 east)

Follow RT 29 for 2.7 miles ( you will pass Washington county fairgrounds on the left)

Right onto route 40 south ( watch for signs, entrance easily missed)

Continue past Battenkill Vet clinic on left

Travel 0.3 miles on route 40 south

Left at Bulson at Elks club

Travel 0.4 miles, take Right onto Hegeman's Bridge Road

Travel 0.2 miles, take left onto Louse Hill Road

Travel 0.3 miles, turn up driveway to High Goal Farm

Watch for parking attendants and please follow their directions.

From the south..

Take the New York State thruway north to exit 24 ( 87 north, Northway ).

Travel on Northway north to exit 14 then \*

From the west..

Take the New York State Thruway East to Exit 24 ( 87 North, Northway )

Travel on the Northway to exit 14 then\*

From the east...

Take the Mass Pike west to the New York state Thruway heading north.

Travel north on the New York State Thruway to exit 24 ( 87 North, Northway )

Travel on the Northway to exit 14 then\*

**Ring#: 1 Saturday, January 12, 2019**

Thomas O'Brien

Jump Height	# of dogs
<b>FAST</b>	<b>Excellent A/B/P</b>
24	4
20	21
16	12
12	15
8	8
4	2
Total Excellent A/B/P	62

Jump Height	# of dogs
<b>FAST</b>	<b>Open/Open P</b>
20	3
16	6
12	3
8	1
Total Open/Open P	13

Jump Height	# of dogs
<b>FAST</b>	<b>Novice A/B/P</b>
20	6
16	5
12	5
8	4
4	2
Total Novice A/B/P	22

Jump Height	# of dogs
<b>Standard</b>	<b>Excellent A/B/P</b>
24	6
20	30
16	24
12	15
8	17
4	4
Total Excellent A/B/P	96

Jump Height	# of dogs
<b>Standard</b>	<b>Open/Open P</b>
24	1
20	4
16	1
12	6
8	2
4	3
Total Open/Open P	17

Jump Height	# of dogs
<b>Standard</b>	<b>Novice A/B/P</b>
20	4
16	5
12	3
8	1
Total Novice A/B/P	13

Jump Height	# of dogs
<b>Jumpers</b>	<b>Excellent A/B/P</b>
24	7
20	30
16	24
12	13
8	16
4	4
Total Excellent A/B/P	89

Jump Height	# of dogs
<b>Jumpers</b>	<b>Open/Open P</b>
20	7
16	3
12	6
8	4
4	2
Total Open/Open P	22

Jump Height	# of dogs
<b>Jumpers</b>	<b>Novice A/B/P</b>
20	2
16	4
12	2
8	1
4	1
Total Novice A/B/P	10

Armband	Range
24007	24003
20039	20001
16021	16003
12024	12002
8020	8005
4002	4001

Armband	Range
20032	20010
16031	16001
12022	12001
8007	8007

Armband	Range
20038	20002
16030	16024
12030	12016
8024	8002
4006	4004

Armband	Range
24006	24001
20030	20001
16024	16001
12017	12001
8020	8001
4004	4001

Armband	Range
24007	24007
20034	20031
16025	16025
12023	12018
8022	8021
4007	4005

Armband	Range
20038	20035
16030	16026
12026	12024
8023	8023

Armband	Range
24007	24001
20039	20001
16031	16001
12024	12002
8020	8001
4004	4001

Armband	Range
20037	20002
16028	16002
12027	12018
8023	8003
4007	4005

Armband	Range
20038	20036
16030	16026
12026	12025
8024	8024
4006	4006

**Ring#: 1 Sunday, January 13, 2019**

Thomas O'Brien

Jump Height	# of dogs
<b>Jumpers</b>	<b>Excellent A/B/P</b>
4	5
8	18
12	17
16	21
20	25
24	4
Total Excellent A/B/P	90

Jump Height	# of dogs
<b>Jumpers</b>	<b>Open/Open P</b>
4	2
8	4
12	3
16	2
20	5
24	1
Total Open/Open P	17

Jump Height	# of dogs
<b>Jumpers</b>	<b>Novice A/B/P</b>
8	2
12	3
16	5
20	2
Total Novice A/B/P	12

Jump Height	# of dogs
<b>Standard</b>	<b>Excellent A/B/P</b>
4	4
8	20
12	17
16	20
20	24
24	3
Total Excellent A/B/P	88

Jump Height	# of dogs
<b>Standard</b>	<b>Open/Open P</b>
4	1
8	1
12	4
16	2
20	4
24	1
Total Open/Open P	13

Jump Height	# of dogs
<b>Standard</b>	<b>Novice A/B/P</b>
4	1
8	1
12	3
16	5
20	2
24	1
Total Novice A/B/P	13

Armband	Range
4001	4008
8002	8020
12002	12033
16004	16033
20001	20041
24001	24007

Armband	Range
4005	4009
8003	8025
12018	12023
16002	16025
20031	20042
24008	24008

Armband	Range
8024	8026
12025	12034
16026	16034
20038	20043

Armband	Range
4001	4008
8002	8025
12002	12033
16002	16033
20001	20041
24001	24004

Armband	Range
4005	4005
8021	8021
12018	12023
16025	16034
20031	20042
24007	24007

Armband	Range
4009	4009
8023	8023
12024	12034
16026	16030
20035	20038
24008	24008